

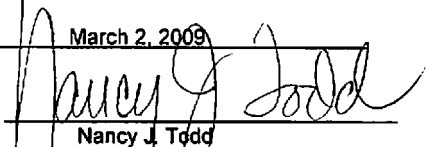
**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|                                |                        |   |                  |                  |
|--------------------------------|------------------------|---|------------------|------------------|
| Applicant:                     | Ann-Christine Eriksson | § | Group Art Unit:  | 2416             |
|                                |                        | § |                  |                  |
| Application No                 | 10/510,452             | § | Examiner:        | Maxwell A. Clark |
|                                |                        | § |                  |                  |
| Filed:                         | April 15, 2005         | § | Confirmation No: | 2277             |
|                                |                        | § |                  |                  |
| Attorney Docket No: P16098-US1 |                        |   |                  |                  |
| Customer No.: 27045            |                        |   |                  |                  |

For: DATA PRESERVATION

**Via EFS-Web**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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| <b>CERTIFICATE OF MAILING OR TRANSMISSION</b>  |  |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage for First class or Express mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or being facsimile transmitted to the USPTO at (571) 273-8300 or being transmitted via EFS-Web on the date indicated below. |  |
| Date:  | March 2, 2009  |
| Signature:   | <br>Nancy J. Todd |

Dear Examiner:

**Amendment after Final and  
Request for Continued Examination**

In response to the Final Office Action of **December 9, 2008**, the Applicant submits the following remarks and/or amendments. If any extension of time for this Response is required, the Applicants request that this be considered a petition therefore. The Commissioner is hereby authorized to charge any additional fee to Deposit Account No. 50-1379.

- 1.) Claims 1, 18, and 25 have been amended and begin on page 2 of this paper.**
- 2.) Remarks begin on page 7 of this paper.**